APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ZENITH LIONS GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	1530168
3	SCHOOL CODE (IF APPLICABLE)	15528
4	COMPLETE ADDRESS WITH PIN CODE	AT-PADAMPUR PO-RAJBORASAMBAR, BARGARH, BARGARH , ODISHA - 768063
5	PRINCIPAL NAME	MANOJ KUMAR PANDA
6	PRINCIPAL QUALIFICATION	B.A, B.Ed.
7	SCHOOL EMAIL ID	zenithschool01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7682833304

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://zenithgurukul.in/AFFILIATIONLETTER/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://zenithgurukul.in/TRUSTCERTIFICATE/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://zenithgurukul.in/NOC/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://zenithgurukul.in/RECOGNITIONCERTIFICATE/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://zenithgurukul.in/BUILDINGCERTIFICATE/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://zenithgurukul.in/FIRECERTIFICATE/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://zenithgurukul.in/DEOCERTIFICATE/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://zenithgurukul.in/WATERHEALTHCERTIFICATE/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://zenithgurukul.in/FEESTRUCTURE/
2	ANNUAL ACADEMIC CALENDER	https://zenithgurukul.in/ACADEMICCALENDER/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://zenithgurukul.in/LIST_OF_SMC/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://zenithgurukul.in/LINK_OF_PTA/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://zenithgurukul.in/LINK_OF_THREEYEARRESULT/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	MANOJ KUMAR PANDA	
2	TOTAL NO. OF TEACHERS	67	
	PGT	12	

	TGT	17
	PRT	36
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

140.		STUDENTS	PASSED	FERGENTAGE	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	26	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20428		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 51		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	34		
6	NO. OF BOYS TOILETS	34		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TnixHXFsbs8		